CHILD AND ADULT FOOD PROGRAM MONTHLY MEAL COUNT RECORD

SPONSOR NAME______ MEAL SERVICE LOCATION ______ MONTH _____ # OF OPERATING DAYS_____

NAME OF ENROLLED	This form is designed for programs serving one meal type only. Checks												ecks must be recorded at the point of meal service.																			
PARTICIPANT	DATE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
1.																																
2.																																
3.																																
4.																																
5.																																
6.																																٦
7.																													П			
8.																													П			٦
																													П			٦
10.																												П	П	П		٦
9. 10. 11.																												П	П			٦
																												П	П	П		7
12. 13. 14. 15.																												П	П	П		٦
14																												П	П	П		┪
15																												П	H	П		┪
16														H		H			H								H	П	H	H	1	ᅦ
16.														\vdash		\vdash			\vdash						\vdash		\vdash	Н	H	Н	7	\dashv
17. 18.														H		Н			H								H	Н	H	Н	\dashv	\dashv
10.														H		Н			H								H	Н	H	Н	\dashv	\dashv
19. 20. 21.														\vdash		Н			\vdash								\vdash	\vdash	${oldsymbol{dash}}$	Н	\dashv	\dashv
20.														H		H			H								H	\vdash	H	Н	\dashv	\dashv
21.														H		Н			H								H	Н	Н	Н	\dashv	\dashv
22.							-							-		H			-								-	Н	Н	Н		\dashv
23.																H												Н	Н	Н		-
23. 24. 25.																Н												Н	Н	Н		\dashv
25.																												H	Н	\vdash		-
26. 27.																Н												Н	Н	Н		4
27.																												Н	Н	Н		4
28. 29.																												Н	Н	Н		4
																												Н	Н	Н		4
30.																												Н	Н	Н		_
31.														_		H			_								_	Ш	Н	Н		4
32.																												Н	Н	Н		4
33.																												Ы	Ш	Н		4
34.																												Ш	Ш	Н		4
35. 36.																														H		4
36.																												Ш	Ш	Ш		4
37.																												Ш	Ш	Ш		4
38.																												Ш	Ш	Ш		_
																												Ш	Ш	Ш		_
39. 40.																												Ш	Ш	Ш		_
41.																Ш												Ш	Ш	Ш		
42.																Ш												Ш	Ш	Ш		
43.																Ш												Ш	Ш	Ш		
																												Ш	Ш	Ш		
44. 45.																																
TOTAL		L					Ц			Ш			Ш	Ш		Ш			Ш		-		=>/				Ļ	Ш		Ц		_
						ENTER NAME OF MEAL							AL					I hereby CERTIFY that all information is true and correct. I further understand that this														
						TYPE:													information is being given in connection with													
Complete the name of the sponsor, center, month and the number of operating days. Complete the first and last name of the enrolled participant.					FOR OFFICE USE ON							ONLY AT "RISK"					the receipt of federal funds, the Department															
																	officials may , for causes, verify information															
					FREE											and that deliberate misinformation may																
																	subject me to prosecution or civil action															
3. Record a check (${\it J}$) for each meal served to each participant per day at the point of each meal service					RE	ΕDI	JCI	ΞD									under applicable state and criminal statue. The program must be available to all eligible															
																			_									oal x, d		_		
Total the checks in each column for each day a meal was served																															У,	
to each participant. Enter the number on the total line.				P/	۸ID											retaliation, race, color, or national origin. Signature																
							ייי											sigi	uuu)	e _												